**4-H Leaders Sponsored Scholarships Application**

Applicants must be a 2023 high school graduate who is currently an active Turner County 4-H member.

Name: Years in 4-H: Address: City: Zip: Higher education institution to which you have been accepted:

Please list your top three 4-H accomplishments:

1.

2.

3.

Please list activities you have been involved in outside of 4-H (community, school, church): \_

\_ Please check areas that you have participated in during your 4-H career:

|  |  |  |  |
| --- | --- | --- | --- |
| CWF |  | TLC |  |
| 4-H Camp |  | Performing Arts |  |
| Shooting Sports |  | Round Robin |  |
| Fashion Revue |  | Special Foods |  |
| Public Presentations |  | Judging Contests |  |
| Summerfest |  | Club officer |  |
| Ambassador |  | State fair/contest |  |
| National competition |  | Community service |  |
| Steve Hanten Memorial Award | | |  |

Please include an essay on “How 4-H Has Affected My Life.” Word count must be a minimum of 100 words but not to exceed 250.

Return to the Turner County Extension Office by *July 14th*. No scanned or faxed copies will be accepted. Please write “Scholarship” on the envelope and seal it. The recipients will be announced at the 4-H program on August 17th. The winners must be present to receive the scholarship or it will be awarded to an alternate. If the winner has already begun school, a family member may accept the award in their place.