

TURNER COUNTY WELFARE

INFORMATION/DOCUMENTATION REQUIREMENTS for FUNERAL / BURIAL / CREMATION ASSISTANCE

Turner County expects payment for funeral/burial/cremation to come from the following sources:

(a) The deceased's estate (b) the deceased's spouse, if any (c) the deceased's nearest adult relative(s):
adult children/adult siblings/parent/grandparent/adult grandchildren, etc.

When applying for welfare assistance for a funeral/burial/cremation, the applicant(s) must provide:

❖ For the Deceased:

- A completed Turner County Assistance Application along with the following:
- A driver's license and social security card or other proof of identity
- A lease agreement, voter registration, or other proof of Turner County residency
- A **current** copy of bank statement(s) showing balance, for all accounts owned by the deceased
- List/documentation of any and all property owned by the deceased (home/land/vehicles etc.)
- A copy of any life or burial insurance naming the deceased as the insured
- Proof of income; current pay stub(s)/ copy of social security award letter/ most recent tax return
- Last 90 days of bills paid (utility, insurance, credit card, car payment, etc.)

❖ Spouse, if any:

- The completed Turner County Assistance Application with deceased & spouse's information along with the following: (a separate application will need to be filled out if living separately from spouse)
- A driver's license and social security card or other proof of identity
- A lease agreement, if different than spouse, voter registration, or other proof of Turner County residency
- A **current** copy of bank statement(s) showing balance, for all accounts owned by spouse/deceased
- A list/documentation of any and all property owned by the spouse/deceased (home/land/vehicles etc.)
- A copy of any life or burial insurance naming the spouse as the beneficiary
- Proof of income; current pay stub(s)/ copy of social security award letter/ most recent tax return
- Last 90 days of bills paid (utility, insurance, credit card, car payment, etc.)

❖ Nearest Adult Relative(s): (Responsible ADULT Individuals of the Deceased include the following):

- Parent(s); Sibling(s); Child / Children; Grandparent(s) etc.
- A completed Turner County Assistance Application along with the following:
- A driver's license and social security card or other proof of identity
- A **current** copy of bank statement(s) showing balance(s), for all accounts owned
- A list/documentation of any and all property owned (home/land/vehicle(s) etc.)
- A copy of life or burial insurance naming deceased as insured and individual as a beneficiary
- Proof of income; current pay stub(s)/ copy of social security award letter/ most recent tax return
- Last 90 days of bills paid (utility, insurance, credit card, car payment, etc.)

APPLICATION FOR COUNTY ASSISTANCE

Telephone: _____ Email: _____ Date: _____

What do you need assistance for? _____ Amount: \$ _____

Section 1: Personal Data

Last Name First Middle DOB SSN

Address-Street City State Zip

I have lived at the above address since: _____ I Previously lived in: _____
MO/YR City/State

Other Household Members:

Name	DOB	Relationship	SSN

Marital Status: ___ Single ___ Married ___ Separated ___ Divorced ___ Widowed

If Separated or living separately: Spouses Name: _____

Spouses Address: _____
(if living separately) Street City State

If formerly married: _____
Spouses Name Date Married Date Divorced/Deceased

Are you a Veteran? ___ yes ___ no Other household member(s) a Veteran? ___ yes ___ no

Education:

Completed High School: ___ Yes ___ No GED: _____ College: _____

Currently Enrolled? ___ If so, Name/Location of School: _____

Have you asked family members for assistance? ___ Yes ___ No

Family member(s) that assisted: _____
Name Relationship

If Medical Assistance: Have you applied/worked out a payment plan with the health care provider that provided the services you are now applying for? Yes ___ No ___ As per SDCL: 28-13-33.2

If so, what are the payments they offered you? \$ _____ per month or \$ _____ per year

Do you have Health Insurance? Yes ___ No ___ When did you last have health insurance? _____

Is health insurance offered through your work or school? Yes ___ No ___ N/A ___

Employment History (List your last three jobs)

Applicant:

Employer	Dates (Start/End)	Job Title	Wage	Hours Worked	Reason For Leaving	Contact Information (Name phone number, address)
			\$			
			\$			
			\$			

If you lost any of the above listed jobs, did you apply for unemployment? _____ If so, list date, and decision of unemployment benefits: _____

Have you applied for Social Security Disability? _____ did they approve? _____

If you claim to be unable to work because of a disability, please attach a copy of your Social Security Disability Award Letter and relevant medical records which describe your disability.

Other Adult Household Member: (Use additional sheet for additional adults in HH)

Employer	Dates (Start/End)	Job Title	Wage	Hours Worked	Reason For Leaving	Contact Information (Name phone number, address)
			\$			
			\$			
			\$			

If you lost any of the above listed jobs, did you apply for unemployment? _____ If so, list date, and decision of unemployment benefits: _____

Have you applied for Social Security Disability? _____ did they approve? _____

If you claim to be unable to work because of a disability, please attach a copy of your Social Security Disability Award Letter and relevant medical records which describe your disability.

Section 2: Assets and Debts

Assets:	Name of Institution/Description:	Value/Amount:
CASH		\$
Bank Account: checking or savings		\$
Bank Account: checking or savings		\$
Stocks/Bonds/Trusts/CD's/IRA's		\$
Real Estate/Land		\$
Auto		\$
Auto		\$
Motorcycle/ ATV/Boat/RV etc.		\$
Life Insurance or Burial Policy		\$
Other		\$

*Any form of anticipated income / gifts: Tax refund, inheritance, sale of property or belongings? _____

Monthly Obligations:	Amount Paid/Due:	Name of Creditor:
Rent (Apt__ House__ Mobile Home__ Lot Rent__)	\$	
Electricity	\$	
Heat	\$	
Water/Sewer/Garbage	\$	
Day Care	\$	
Insurance – Medical/Health/Prescription	\$	
Insurance - Vehicle	\$	
Insurance – Renters (home owners ins. only if not included in mortgage)	\$	
Child Support /Alimony (paid)	\$	
Gasoline	\$	
Food (other than or above food stamps) / Hygiene/Household Necessities	\$	
Other	\$	

Loans and/or Bills	Name of Creditor	Monthly Payment	Total Owed
Mortgage		\$	\$
Auto Loan		\$	\$
Auto Loan		\$	\$
Student Loan(s)		\$	\$
Payday or Title Loans		\$	\$
Rent To Own		\$	\$
Garnishment/Judgement		\$	\$
Credit Card		\$	\$
Credit Card		\$	\$
Medical Bill		\$	\$
Medical Bill		\$	\$
Medical Bill		\$	\$
Personal		\$	\$

Landlord Information:

Name _____ Address _____ # _____
 Phone Number _____

Section 3: Income Information

	Applicant - Amount Received	Other HH Member - Amount Received
Social Security (SSDI/SSI/SS)	\$	\$
Military/Veterans Benefits	\$	\$
Tribal Benefits	\$	\$
WAGES (employment) Gross Income	\$	\$
TAX REFUND	\$	\$
LIEAP (Energy Assistance)	\$	\$
TANF	\$	\$
WIC	\$	\$
SNAP / Food Stamps	\$	\$
Subsidized Housing	\$	\$
Alimony (received)	\$	\$
Child Support (received)	\$	\$
Unemployment	\$	\$
Workers Compensation	\$	\$
Foster Care	\$	\$
Pension/Retirement/401k	\$	\$
Lease/Rental Income (Received)	\$	\$
Strike Benefits	\$	\$
Insurance (Settlement or cash value)	\$	\$
Other Income	\$	\$
Loans/Grants/scholarships	\$	\$

Section 4: Economic Assistance - Miscellaneous Information

Have you applied for assistance with any organization?

Name of Charity	Date of request	Amount or reason for denial
		\$
		\$
		\$
		\$
		\$

Section 5: Declaration

- I swear or affirm that the statements made in this application are true and correct to the best of my knowledge. Knowingly supplying false information to a welfare official is a Felony under South Dakota law.
- I authorize Turner County to make all necessary inquiries in connection with this application.
- **I understand that if I receive assistance, Turner County will file a lien against me for the amount of the assistance given, which I agree to reimburse the County in full. If I do not, Turner County will pursue collection.**

X _____
Applicant

Date

Welfare Director

Turner County Welfare

PO Box 370

Parker, SD 57053-0370

Phone: 605/297-3153

AUTHORIZATION FOR RELEASE OF INFORMATION

Applicants Name: _____

Address: _____

Date of Birth: _____ Social Security Number: _____

I, the above named applicant, hereby authorize any individual, agency, institution, or facility, including the Social Security Administration, Department of Social Services and the Department of Labor to release information to Turner County Welfare concerning myself and/or my family members and to allow inspection and reproduction of records in the individuals, agencies, institutions, or facilities possession, pertaining to myself and/or my family members. I further authorize Turner County Welfare to release such information to providers or cooperating state or federal agencies.

This authorization is given only in connection with its use by Turner County Welfare in the administration of its programs under the provisions of SDCL chapters 28-13, 28-13A, and 28-14. I understand that the information will be considered confidential and shared only with individuals, agencies, institutions, or facilities assisting with my financial needs. I hereby release any person, agency or institution from any and all liability to me or my family members for supplying such information.

A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the county that it is no longer valid.

Dated this _____ day of _____, 20____.
(day) (month) (year)

X _____
Applicant's Signature

X _____
Spouse's Signature (if applicable)

Signature of parent, guardian, or authorized representative
If client/patient is either a minor or incapacitated

Relationship to Applicant

CONTRACT FOR REPAYMENT OF COUNTY ASSISTANCE

Name: _____

SSN: _____ DOB(s): _____

Name: _____

SSN: _____ DOB(s): _____

Address: _____
Street City/Town State Zip

Phone #'s: _____

I, the above-named, acknowledge that I have received financial assistance from the Turner County Welfare Office pursuant to the provisions of SDCL 28-13 and hereby enter into agreement with Turner County for the repayment of said assistance. ***I understand that a lien in the amount of the assistance paid on my behalf will be filed against me.*** I acknowledge that such assistance includes that which I have specifically requested myself and that which I have authorized institutions to submit claims to Turner County on my behalf.

Under the provisions of this contract I agree to repay Turner County the amount of all assistance paid on my behalf until the amount due and owing is paid in full. I understand that this contract may be amended with each occurrence of assistance provided to me or on my behalf. I acknowledge that the below record of assistance is only a representation of assistance provided on my behalf and does not represent payments I have made to Turner County. I understand that upon request, I may obtain a full record of my account, including payments I have made.

Date of Assistance	Type of Assistance	Amount of Assistance	Applicant Initial	Spouse or Other Adult HH Member Initial
		\$		
		\$		

I agree to pay Turner County \$_____ per month, beginning _____.

I understand that I may make monthly payments in person at the Turner County Treasurer's Office or mail monthly payments (check or money order) to: Turner County Welfare, PO Box 370, Parker, SD 57053.

If I fail to comply with this agreement, I understand Turner County will pursue the full amount of the lien filed against me with a collection agency to recover the amount Turner County has paid on my behalf.

I have read and agree to the terms and conditions of the above agreement.

Dated this _____ day of _____, 20_____.
(day) (month) (year)

Signature: X _____

Signature: X _____

Turner County Welfare Director: _____ Date: _____