

Green & White News

Turner County Extension Office 605-297-3112 turner.county@sdstate.edu

The calendar is flipping to June, and it is going to be a very busy month for the 4-H program in Turner County. There are several different workshops going on throughout the month and other activities such as Clover Bud Camp, 4-H Camp, Teen Leadership Conference and the big one - The Turner County 4-H Horse Show! Our 4-H rodeo families are looking forward to doing their sport of rodeo throughout the summer.

There is still room to sign up for the Summerfest Pavers Class that will be held on Monday, June 26th. The sign up form is included in the newsletter. Starting June 1, you can go in and enter the Communications, Special Foods and Fashion Revue county events. You will be able to start signing up your projects for the Turner County Fair on Thursday, June 28th.

Turner County Fair Float

We would like to encourage our 4-H members to walk with the fair float this summer at one of three area parades. It is a great community service activity and a way to give back to the Turner County Fair. You will help pass out schedule brochures along with pens. The 4-H ambassadors will be helping out, too.

Wear a 4-H t-shirt and comfortable shoes. No flip flops please! Meet up with the float 10-15 minutes before the parade starts.

June 17 - Hartford Jamboree Parade: 10:30 a.m. start; the parade starts by the City Maintenance building at 102 West Menth.

July 4th of July Parade at Lennox: 10:30 a.m. start from the athletic field. This is a very long parade so be sure to wear comfortable clothing and shoes. The parade ends at the Reformed Church.

July 15 - Danish Days at Viborg: 10:30 a.m. start. If you don't see the float on Washington Street (school to nursing home), meet up with the float just south of the nursing home. This one ends down by the Community Center.

If you are short of your 4 meetings, this would be an excellent way to get one of those made up.

Turner County 4-H Horse Show

The Turner County 4-H Horse show will be the first big county event of the summer. It will be held on Friday, June 23rd at the horse arena at the south parking lot of the fairgrounds. For those of you that have completed both horse literacy and nominated your horses, you should have received an email telling you how to go in and register for the county horse show. The show begins at 8 a.m. with showmanship, followed by equitation, performance and timed events.

Roping events will be held on Monday, June 19th at Chuck Nelson's with registration starting at 5 p.m.

We are excited to have the Growing Ideas 4-H club do concessions again! They have a great menu with breakfast and lunch items, so come and enjoy some great eats.

Bring a lawn chair, and a pop up tent if you have one and watch our 4-H horse project members participate in a passion of theirs - showing horses. We'd love to see you there.

4-H Leaders Meeting June 20th

The Turner County 4-H Leaders will be meeting on Tuesday, June 20th at 7 p.m. at the Courthouse Community Room in Parker. 4-H T-shirts can be picked up that evening along with the Turner County Fair Book if available.

This will be the last meeting before the county horse show and county fair, so it is very important that leaders are present to voice their opinions for the clubs.

The Turner County Courthouse will be closed on Monday, June 19th in observance of Juneteenth. The Extension Office will also be closed on Friday, June 23rd for the County Horse Show.

Graduating 4-H High School Graduate Scholarship

For several years, the Turner County 4-H Leaders have offered scholarships to our graduating high school seniors. What started as a \$200 scholarship has grown to \$1,000 for four 2023 4-H high school graduates given by the Turner County 4-H Leaders and another In Memory of Ryan Graber for \$1,000 by the Cal and Linda Graber Family.

An email was sent to those who graduated a couple of weeks ago with the scholarships attached. If you did not receive it, please let me know and I will resend it. The scholarship applications are due by July 14th. None will be accepted by email or fax.

The scholarships will be given out at the 4-H Program on Thursday, August 17th.

County Consumer Decision Making Skill-a-thon and Horticulture Skill-a-thon June 15

This event will take place on Thursday, June 15th at the Turner County Courthouse Community Room from 10 a.m. - noon. This will be the only session of CDM and Horticulture skill-a-thons that will be offered this summer.

For the CDM contest, seniors will not be giving reasons but they will have two classes with check-type reasons. Classes will include ID of Foods and Cooking, Interior Design and Housing ID, Sewing and Clothing ID and judging scenario classes. These classes would be ranking the options presented from 1-4 with the story problem that was presented.

A horticulture skill-a-thon will also be presented. Classes will include ID's for vegetables/fruits, flowers or trees, placing two classes of fruit/vegetables and worksheets on basic horticulture questions. If you'd like to learn more about judging horticulture, here is a video that will help walk you through it:

[4H Horticulture Judging Demonstration – YouTube.](#)

If you are planning to participate, please contact the Extension office by calling (605) 297-3112 or emailing at turner.county@sdstate.edu by June 13th so we can get materials printed.

Study materials for both skill-a-thons can be found at <https://extension.sdstate.edu/state-fair>. Scroll down to the bottom of the page; the information is under Youth-in-Action.

Please contact either Deanna or Chris with any questions.

Communications (Public Speaking) County Contest

Contest Date: July 10th Courthouse Community Room

Entries open June 1 and Close June 26

This year Turner County will be holding their own Communications contest. It will be held on Monday, July 10th at the Courthouse Community Room. You will register for this contest by going through Fair Entry. It will open on June 1st for this contest.

Have you put together a presentation for a junior breed association, FFA, FCCLA or school? With a few different words, you can use it for a 4-H talk. If you have done a talk at the club level, see what you need to do to make it a county presentation.

A **demonstration** is doing and showing how from start to finish. As you show how, you tell what you are doing step by step. Actual materials are used. An example would be "How to Do Rabbit Showmanship" or "How to Decorate a Cupcake." You will need an introduction, what project area it goes under, body and conclusion/summary. Posters or a Power Point must be used.

An **illustrated talk** is telling how by using visuals. It is not a start to finish project but your audience learns by listening and watching. You do not make anything but your visuals show what you are explaining. Examples would be "Feed Rations for a Market Sheep" or "What's in Your Bag" on what should be in a first aid kit or pet emergency kit. You will need an introduction on what project area it goes under, body and conclusion/summary. Posters or a Power Point must be used.

Project Why is a presentation that examines a hypothesis to see if it is correct, similar to a science fair project. It encourages a study of something through observations, experimenting or making comparisons. You may use posters, a three-sided project board, pictures, etc. to explain your project.

Public Speaking is talking and telling about your experiences or what you have learned in a 4-H project. No visuals are involved and it is 3-6 minutes long.

For more details, go to this link for the Communications Handbook: <https://extension.sdstate.edu/state-fair>. Scroll down to the Youth-in-Action area and click on the Communications Project Guidelines.

The length of your presentation depends on your age and which area you are participating in. Demonstrations and illustrated talks for beginners are at least minutes; juniors are a minimum of 5 minutes, and seniors at least 7 minutes but not over 25 minutes.

You will need to sign up through Fair entry at <http://turnercounty.fairentry.com/>. Please complete all of the information that is asked for.

Special Foods Contest

Contest Date: July 13th Spring Valley Lutheran Church, rural Viborg
Entries Open June 1 and Close June 26

4-H teaches life skills, and one thing we like to do is eat. The Special Foods Contest helps you to learn how to cook, nutrition, how to set a table correctly and use your communication skill to talk to a judge.

Participants have 1 ½ hours to prepare a recipe from one of the five food groups, set up your place setting, have an interview on nutrition with the judge and show how to measure three different ingredients while the judge is watching for proper technique.

For beginners, smoothies, muffins or a snack are a good place to start. Juniors and seniors need a recipe with more ingredients or prep methods to it. We have a couple of Special Foods Recipe books here along with recipes that have been made at the county level for you to look at if you would like some inspiration.

If you would like to look at the Special Foods Handbook, you can go to <https://extension.sdstate.edu/state-fair> and scroll down to Youth-in-Action under Special Foods.

You will enter through Fair Entry at <http://turnercounty.fairentry.com/>. Please complete all of the information it asks for. If you are not sure of the recipe, put pending.

Fashion Revue

Contest Date: July 20 Turner County Courthouse Community Room
Entries Open June 1 and close July 10

This contest is for everyone to participate in. Both boys and girls are encouraged to participate. Whether it is sewing a garment or picking out jeans and a shirt, this contest is for you!

A constructed garment has at least one major piece of the garment sewn by the 4-H member. This can be a pair of pajama pants, a bathrobe or dress. A selected outfit is purchased in a store, online or at a garage sale. It cannot be a gift that was received. The garment(s) should be well constructed and fit the wearer, reasonably priced and go with other items already in your closet. Accessories should also enhance the outfit.

The interview with the judge is a very important component to this contest in addition to modeling the outfit. You will introduce yourself and tell the judges a couple of things about you, such as how old you are and what your favorite 4-H event. Know about how you care for the project. Can you wash it or is it dry clean only? What are you planning to wear it to?

You will also model your garment at the 4-H program at the fair. Either the constructed garment or selected outfit can be entered under clothing at the fair as well. You can enter two of each type of garment.

You will register through Fair Entry at <http://turnercounty.fairentry.com/>. You need to do a separate entry for each garment. If you don't, it puts the garments in the same time slot. Do not put a constructed outfit in a selected outfit time.

If you cannot make it to the Turner County date for Communications, Special Foods or Fashion Revue, please contact the Extension office and we can check with other offices to see when they hold their events.

Pepperonis & Presentations Workshop

Come to this hands-on workshop at the Turner County Courthouse Community Room on Thursday, June 22, 2023, at 7 p.m. to learn how showing others how to make a mini-pizza will also give you a great 4-H demonstration. Don't worry kids, it won't be a PowerPoint presentation, we will learn how to set up our station for giving a great demonstration, get some helpful topic ideas, and head home to sign up for the Turner County 4-H Communications Contest. There is no cost for the workshop, but registration at <https://sdstate.questionpro.com/t/ARIXmZyAAR> is required. Please register by June 15th.

4-H Lunch Stand Schedule

The 4-H lunch stand schedule is included with the newsletter. Please make every effort to come when your club is scheduled. If you can't work at your club's scheduled time, there is an opportunity on Thursday afternoon, August 17th, to help keep the lunch stand open while the 4-H program is going on. This is the only fundraiser Turner County 4-H does as a fundraiser for the year. Funds go back to help the 4-H program through scholarships, insurance, record book awards, recognition event awards, trips, fair improvements and many other things.

I will need the name of your shift leader by July 14th. If there are two clubs listed, both clubs will need to provide a shift chair. Clover Bud members can help wipe off tables but they cannot work inside the lunch stand.

All State Community Service Project - Paws for a Cause

Has your club been collecting items for this year's All State Community Service project of Paws for a Cause the past few months? If you have, would you let the office know how many items you have collected or time given at a humane society/adoption group? We will send the total in to be included in the statewide impact from our 4-H members.

Turner County 4-H Reimbursement Scholarship

With 4-H Camp, TLC, livestock judging camp, and performing arts camp coming up, now is the perfect opportunity to be thinking about sending in a Turner County 4-H Reimbursement Scholarship form to receive \$75 back from the leaders for attending your event. You must wait until after you are back from your camp before applying. Parents will need to show proof of registration, such as a copy of a cancelled check or the ticket that was sent from Event Bright.

You can also apply for a scholarship from the State 4-H Leaders for attending these activities. You can find this scholarship at <http://sd4hleaders.users.santel.net/doc/App-CampFeeAssistance.pdf>. 4-H Camp is a reimbursement of \$50, while the other camps are \$75. Depending on the age of the member, you will need to tell either one or two

Poultry, Rabbit and Cat Showmanship Videos

Many of the State 4-H Livestock Committees have been working on uploading videos on various subjects. Rabbit, Poultry and Companion Pet committees have put together videos on showmanship for their species. Check them out:

Rabbits: <https://www.youtube.com/watch?v=sqodpNT-fW8/>; you might need to do a couple of extra clicks.

Poultry:

<https://www.youtube.com/watch?v=El7HJCuorsY&list=PLlIdDb7IZYqLQ2OCBwmIkxUtUx4qaI5xo&index=3/>

Cat: <https://www.youtube.com/watch?v=sK9vi0L7K-s&list=PLlIdDb7IZYqLQ2OCBwmIkxUtUx4qaI5xo&index=4/>



If you would like to camp during the Turner County Fair, you can send a check made out to "Turner County Fair" for \$100 and mail it to: Turner County Fair, PO Box 665, Parker SD 57053. You can request the same spot you have had in the past.

Horse Judging Opportunity

June 13 - Lincoln County 4-H Horse Judging Contest at Lincoln County Fairgrounds (North of Lennox); Registration at 5:30 p.m., contest at 6 p.m. See the attached flyer for more information.

iLead - A Livestock Show for Those that are a Little Extra Special

Plans are being made for the iLead Livestock Show at the Turner County Fair for people that have disabilities. These can be physical, mental or social for young and old alike. It will be held on Monday, August 14 at 7 p.m. at the Show Ring during the Turner County Fair. Our guests will have the opportunity to show a sheep or meat goat with the help of a couple of show buddies.

This is where we need your help. We are looking for show buddies that will help their guest show their animal along with announcers, ring stewards, award presenters, registration assistants and a photographer. No experience with animals is required, but youth need to be a traditional 4-H members to be a show buddie. I've attached an application form for you to complete if you would like to be part of this program. This is a time for you to show others about opportunities in agriculture and provide them with a fun experience. The deadline for you to return your application is July 21st.

The application also asks if you have an animal that can be used. We do not want a buck or yearling ewe. Animals should be able to walk easily with a halter and have a good attitude.

If you know of a family that might be interested in this program, I can send you the packet to share with them or I can also mail it to them.

Livestock Literacy Opportunities before July 1

If you have nominated animals into v2.4online or are planning to exhibit a cow/calf or feeder calf, you must attend a livestock literacy event OR do the online training at <https://yqcaprogram.org> before July 1. This is required for 4-H members planning to exhibit at the county and/or state level in 4-H. Clover Buds do not need to do this.

There are a few live events coming up that you can attend. It doesn't matter if it is a different species than what you are showing.

Dairy Ed Committee Skill-a-thon	Lincoln County Fairgrounds	6/8/2023	3:00-4:30 pm
Dairy Ed Committee Skill-a-thon	Codington County Extension Complex	6/13/2023	10:30 am-Noon
4-H Poultry Workshop	Southeast Farmers Elevator, Elk Point	6/28/2023	3-5 pm

The other option is to take the yqca online program. It will cost \$12 to do the training. You will need to email or bring in your yqca certificate once you have completed it. If you are unsure if you have completed this, you can contact the Extension Office and we can see if you are in our system.

Large Animal Registration Papers

As you noticed when entering your animals in 4HOnline, there was no place to upload your registration papers. You will do this when you enter 4-H livestock exhibits for State Fair.

Deanna and Chris would appreciate it if you would either scan in and email or drop off a copy of your registration papers at the office anytime between now and July 28th. Then we have a copy in hand and if there are any questions on how they were entered for the fair, we have the information in front of us. This is not a requirement, but it would be very helpful for us.

Livestock Judging Schools and Contests

June 21 - Miner County - Howard; Sheep, Goat, Pigs; 6 p.m. start (judging school - what to look for)

June 28 - Miner County - Howard; Beef; 6 p.m. start (judging school - what to look for)

July 12 - Miner County - Howard; Area Livestock Judging Contest; 5 p.m. registration, 5:30 p.m. contest

July 28 - Hanson County Fairgrounds - Alexandria; Registration 5:30 -6 p.m. Clinic to follow; register by July 11

August 4 - Hutchinson County Fairgrounds - Tripp; Area Livestock Judging Contest (part of the SDSU Livestock Judging Series); registration 1:30 p.m., judging starts at 2 p.m.

Please see the attached flyers for more information.

Entering Your Projects for the Turner County Fair

June 28th is the first day you can enter your 4-H projects into Fair Entry for the Turner County Fair. A help sheet is included with this newsletter.

Before we start, here is a very important piece of information for those of you with animals. Just because you nominated animals in 4Honline DOES NOT MEAN that they are entered for the Turner County Fair. You must go in and enter them.

You will go in through <http://turnercounty.fairentry.com/>. You will use the same sign in information that you have for v2.4honline. This year I have it set up where it automatically accepts your entries when you submit them. You won't have to wait for me to approve them.

Clover Buds need to go in and enter their exhibits. They can bring three different projects, including companion pet, a rabbit or poultry as well as display exhibits. Companion pets do not stay for the fair; they go home after the show on Sunday.

You can enter up to four projects per class with your static exhibits, but each project must be a different learning experience. For example, you can enter 4 projects in the landscape class but each picture must be from a different angle or technique. For all other animals, with the exception of rabbits, you can enter two animals per class. This is not per species, but per class. So you could exhibit 2 pullets, 2 cockerels, two hens and two cocks in each of the different breed divisions of poultry. Rabbits can enter up to 4 per class. Example: 4 senior Florida White senior bucks, 4 juniors bucks, 4 senior does and 4 junior does.

There are some county only classes that we don't want you to forget about. They include:

Container gardens	Table Settings	Doll Clothes	Scarecrow
Feeder Calves	Cow/Calf Pair	Party Foods	Lamb Lead
Miscellaneous Bars	Artistic Photo Display		

Raised and owned rabbits, dairy, sheep, meat goats, swine and beef.

We are hoping to have the 2023 Fair Books here by the leaders meeting on June 20th. There are not many changes, but it is nice to have a printed copy to work from.

When it comes time to enter and you have questions, you are welcome to contact the Extension office or your club leaders. You are also welcome to come into the office and we can sit down with you. We do have a couple of extra laptops you can use here if your Internet is not very good.

Chrome and Fire Fox are the browsers you should use. Internet Explorer will not work.

The deadline to enter your 4-H exhibits for the fair is July 28th by 11:59:59 p.m.

State 4-H Horse Show Entry Deadline - July 1 - I'll let you know when it is open
4-H State Fair Entries - August 8th

There is still room for the "PAVE" Your Own Outdoor Décor Class on Monday, June 26th. Paint and design your own outdoor décor on one of the pavers. Class will be held at the 4-H Display Building at the fairgrounds. Class will be from 6-7:30 p.m. The registration sheet is included with the newsletter.

We are still looking for 4-H alumni fashion revue garments to be displayed at the Turner County Fair. Please let Chris know if you have an outfit you would like to have on display.

