

Green & White News

Turner County Extension Office 605-297-3112

turner.county@sdstate.edu May 2023

May is a busy time for all of us, and I feel I'm also safe to say that June, July and August dates on your calendar are filling up fast. It is VERY important for you to read over this month's newsletter so you know what you need to be aware of, but to get dates for summer activities and deadlines written down. In addition to having the newsletter emailed to you, starting this month through September, you will also receive a hard copy in your mailbox.

Being responsible is a part of being a 4-H member and their family. One of those things that is strongly followed are deadlines. This is a life skill that all of us need to follow. Whether it is signing up for 4-H camp, nominating your animals into v2.4honline, registering for county 4-H horse show, signing up for an activity or workshop, it is important to get it in on time or you won't be able to participate.

If you have any questions, please contact your club leader or either Deanna or Chris at the Extension office. The Extension office phone number is 605-297-3112. Deanna's email address is Deanna.gall@sdstate.edu. Chris's email is turner.county@sdstate.edu. You are also welcome to come to the Extension office. We are located in the basement of the courthouse next to the Courthouse Community Room. Regular office hours at 8:30 a.m. - noon and 1-5 p.m.

Upcoming Deadlines

May 5 - TLC Registration closes

May 5 - Traditional and Going Beyond Camp closes

May 18 - Clover Bud Camp Registration Closes

May 20 - SDSU Livestock Judging Camp Registration Closes

May 25 - Deadline for Faux Stained Glass Block Workshop

May 31 - Performing Arts Camp Registration Deadline

June 1 - Last Day to nominate horses into v2.4honline.com; no horse achievement form needed

Last day to nominate poultry, rabbits, dairy, dairy goats, meat goats, sheep, swine and beef into v2.4honline.com. Feeder calves and cow calf pairs are not nominated because they are a County only class. Clover Buds do not need to nominate rabbits or poultry.

June 1 - Lease forms for livestock and horses must be uploaded into that animal's file.

June 1 - DNA envelopes for potential market animals due in the Extension Office

2023 TURNER COUNTY 4-H T-SHIRT UPDATE

CONGRATULATIONS to Bailey Weegar for submitting the winning design for the 2023 T-shirt. We will now work with the printing company to update the design to include the 4-H clover as required per the regulations and also choose a T-shirt color. The 4-H Leaders Association will purchase a short sleeve T-shirt for each club member and cloverbud. We will order the size that you have indicated in 4hOnline, so please check your member(s) size for accuracy. NO extra shirts will be ordered! We will also offer long sleeve shirts and sweatshirts as in past years for families to purchase (as well as additional short sleeve shirts). An order form will be emailed to each 4-H family once all details have been finalized.

We had a great response to the contest this year with some awesome designs. Thank you to the following members for submitting a design, and we hope you will enter the contest again next year! Adelyn Becker, Brock Becker, Meredith Becker, Lydia Dockter, Solomon Dockter, Alyssa Hofer, Emma Nelson, Zoey Rigo, Camden Scott, Kynslee Sturzenbecher, Adalynn Witt and Emily Witt.

4-H Camp

The deadline for our 4-H members to sign up for camp is Friday, May 5th. The links are listed below. Families will need to provide their own transportation to and from camp; parents are encouraged to work together to get the campers to and from camp. The cost for camp is \$185. Families are asked to not register anyone who is under 12 for Going Beyond Camp. This camp is geared for youth 12-14 years old.

<https://extension.sdstate.edu/event/4-h-camp-poinsett-session-1>

<https://extension.sdstate.edu/event/4-h-camp-poinsett-session-2>

<https://extension.sdstate.edu/event/4-h-camp-poinsett-going-beyond>

<https://extension.sdstate.edu/event/4-h-camp-storm-mountain>

TLC - Teen Leadership Conference

Registration for TLC is open through May 5th. The conference for youth 14-18 will be held on the campus of SDSU June 5-9th. "Through the Decades" is the theme for the week. It will explore the past, but the experiences provided will develop young leaders prepared to take us into the future. Participants will have an opportunity to engage in hands-on workshops, keynote presenters, career exploration, community service, campus tours, recreation, dances and so much more. This is a conference planned by teens for teens!

The cost for TLC is \$350 that includes lodging, meals and costs for your activities. The link to register is: <https://extension.sdstate.edu/event/teen-leadership-conference>.

Turner County 4-H Leaders Reimbursement Scholarship

Turner County 4-H members can apply for a \$75 reimbursement scholarship for 4-H camp, livestock judging camp, performing arts camp and TLC. Members/families need to complete the application form with it along with supporting documents to Dawn Leber after they have attended the event. You can apply for up to two scholarships from the leaders. The application will come out in future newsletters.

State 4-H Leaders Camp Scholarship

The State 4-H Leaders will reimburse families for 4-H camp, TLC, performing arts camp, SDSU Livestock judging camp, national trips (Shooting sports, NAILE, FCS or Fashion Revue contest in Denver). They also have a scholarship available if you are a state 4-H ambassador. 4-H Camp is a \$50 scholarship, while the others are \$75. Applications will be taken after attending the event. Watch future newsletter for more details.

Performing Arts Camp

The 2023 Performing Arts Camp will be held the week of June 11-17th on the campus of Northern State University in Aberdeen. This camp full of singing, dancing and acting is for youth interested in musical theatre. The 2023 South Dakota 4-H Performing Arts Camp Registration is now open until May 31st.

The South Dakota 4-H Performing Arts Camp experience provides:

- The opportunity to perform vocal solos, dance solos, and speaking parts.
- Experience learning from experts in the theater arts.
- A better understanding of self along with learning about leadership, teamwork and responsibility.

All participants must be present for the duration of the South Dakota State Fair. Any conflicts during the fair must be noted at the time of registering for 4-H Performing Arts Camp. The conflicts may be school or 4-H related only and will be taken into consideration when assigning solos and acting roles.

• Check-in: Saturday, September 2, 8:00 a.m.

• Rehearsal: Mandatory rehearsal on September 2 from 8:00 a.m. - 1:00 p.m. An optional practice will be held Friday, September 1 from 7:00-8:00 p.m.

• Performances: Saturday, September 2 at 3:00 pm and 6:00 p.m.; Sunday, September 3 at 3:30 p.m. and 6:00 p.m.; and Monday, September 4 at 10:00 a.m.

The link to find out more information related to the 2023 South Dakota 4-H Performing Arts Camp and to register <https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp/>

2023 Summerfest Classes

We have all of our Summerfest classes opportunities for this summer that your 4-H members can participate in. We have sensory bottles, a tower planter, a round wooden sign and painted pavers for you to pick from. There are sheets included with the newsletter, including pictures, so you can see what the project is. The first two classes are May 30 and 31st, so please be aware of the deadline to get your registration form and check into the office.

Those of you doing the 8 Project Challenge would have some great opportunities to help to get some projects completed.

Clover Bud Farmer Camp

There is still time to sign up for our 4-H Clover Bud Farmer Camp that will be held on Friday, June 2nd. We've got a great group of kids signed up already, but there is still room to get your form in no later than May 18th along with the registration fee.

There will be farm games, clay pots to paint, mud pie snacks and lots of other fun stuff. Your non-4-H friends are also welcome to participate. Youth must be at least 5 years old by January 1, 2023 to participate. A registration form is included with the newsletter.

Faux Stained Glass Class

After seeing these at the county fair last year, Deanna thought they would be a good workshop project to make. Using a glass block, instant lead lines and gallery glass paint, you can create your own stained glass window.

The workshop will be held on Thursday, June 15th from 1-3:30 p.m. at the Courthouse Community Room. The cost is \$15 for all supplies. Registration ends on May 25th.

Please see the attached flyer for registration information.



Graduating 4-H High School Graduate Scholarships

Turner County 4-H members that are graduating from high school this May can apply for 4-H scholarships offered by the Graber Family and the Turner County 4-H Leaders. The Ryan Graber Scholarship and four Turner County 4-H Leaders Scholarships will be available and are \$1,000 each. The deadline to get your application in is July 14th. More information will be in the June newsletter.

Recognizing our 4-H Graduates at the 4-H Program

In an effort to get more of our "graduating from 4-H members" attending in person, we are planning to recognize them at the 4-H Program the Thursday of the fair rather than at 4-H Recognition Event.

***If you are interested in a camping spot during the Turner County Fair, you can send a check for \$100 made out to the fair to:
Turner County Fair, PO Box 665, Parker SD 57053.
You can request your same spot that you have had in the past.***



The Turner County 4-H Leaders will be meeting on Tuesday, June 20th at 7 p.m. at the Courthouse Community Room. We are hoping the 4-H t-shirts will be available to be picked up along with fair books.

Please make plans to attend.



The Turner County Courthouse and the Extension Office will be closed on Monday, May 29th in observance of Memorial Day.

Pour Paint Workshop in Hutchinson County

Last year we had several members that did a pour paint workshop, and we had several parents and members tell us they really enjoyed it. Hutchinson County is inviting Turner County 4-H members to attend their workshop on June 1st. See the flyer included with the newsletter for specific information.

Summer Youth-in-Action Events

Youth-in-action events are on the calendar and the staff at the Extension Office encourage you to participate in them. Included are Communications (Public Presentations), Special Foods, Fashion Revue, Consumer Decision Making skill-a-thon, Horticulture skill-a-thon, SESD Horse Judging Series, and the SDSU Livestock judging series.

Communications, Special Foods and Fashion Revue will all be entered through Fair Entry. Please see the various contests entry and deadline times on the next couple of pages. The earlier you register, you would have the opportunity to get the time you would like. We will follow up with any paperwork that you may need and a complete schedule.

County Consumer Decision Making Skill-a-thon and Horticulture Skill-a-thon June 15

This event will take place on Thursday, June 15th at the Turner County Courthouse Community Room from 10 a.m. - noon. This will be the only session of CDM and Horticulture skill-a-thons that will be offered this summer.

For the CDM contest, seniors will not be giving reasons but they will have two classes with check-type reasons. Classes will include ID of Foods and Cooking, Interior Design and Housing ID, Sewing and Clothing ID and judging scenario classes. These classes would be ranking the options presented from 1-4 with the story problem that was presented.

A horticulture skill-a-thon will also be presented. Classes will include ID's for vegetables/fruits, flowers or trees, placing two classes of fruit/vegetables and worksheets on basic horticulture questions. If you'd like to learn more about judging horticulture, here is a video that will help walk you through it:

[4H Horticulture Judging Demonstration – YouTube.](#)

If you are planning to participate, please contact the Extension office by calling (605) 297-3112 or emailing at turner.county@sdstate.edu by June 13th so we can get materials printed.

Study materials for both skill-a-thons can be found at <https://extension.sdstate.edu/state-fair>. Scroll down to the bottom of the page; the information is under Youth-in-Action.

Please contact either Deanna or Chris with any questions.

Pepperonis & Presentations Workshop

Come to this hands-on workshop on Thursday, June 22, 2023, at 7 p.m. to learn how showing others how to make a mini-pizza will also give you a great 4-H demonstration. Don't worry kids, it won't be a PowerPoint presentation, we will learn how to set up our station for giving a great demonstration, get some helpful topic ideas, and head home to sign up for the Turner County 4-H Communications Contest. There is no cost for the workshop, but registration at <https://sdstate.questionpro.com/t/ARIXmZyAAR> is required.

Communications (Public Speaking) County Contest

Contest Date: July 10th Courthouse Community Room

Entries open June 1 and Close June 26

This year Turner County will be holding their own Communications contest. It will be held on Monday, July 10th at the Courthouse Community Room. You will register for this contest by going through Fair Entry. It will open on June 1st for this contest.

Have you put together a presentation for a junior breed association, FFA, FCCLA or school? With a few different words, you can use it for a 4-H talk. If you have done a talk at the club level, see what you need to do to make it a county presentation.

A **demonstration** is doing and showing how from start to finish. As you show how, you tell what you are doing step by step. Actual materials are used. An example would be "How to Do Rabbit Showmanship" or "How to

Decorate a Cupcake." You will need an introduction, what project area it goes under, body and conclusion/summary. Posters or a Power Point must be used.

An **illustrated talk** is telling how by using visuals. It is not a start to finish project but your audience learns by listening and watching. You do not make anything but your visuals show what you are explaining. Examples would be "Feed Rations for a Market Sheep" or "What's in Your Bag" on what should be in a first aid kit or pet emergency kit. You will need an introduction on what project area it goes under, body and conclusion/summary. Posters or a Power Point must be used.

Project Why is a presentation that examines a hypothesis to see if it is correct, similar to a science fair project. It encourages a study of something through observations, experimenting or making comparisons. You may use posters, a three-sided project board, pictures, etc. to explain your project.

Public Speaking is talking and telling about your experiences or what you have learned in a 4-H project. No visuals are involved and it is 3-6 minutes long.

For more details, go to this link for the Communications Handbook: <https://extension.sdstate.edu/state-fair>. Scroll down to the Youth-in-Action area and click on the Communications Project Guidelines.

The length of your presentation depends on your age and which area you are participating in. Demonstrations and illustrated talks for beginners are at least minutes; juniors are a minimum of 5 minutes, and seniors at least 7 minutes but not over 25 minutes.

Special Foods Contest

Contest Date: July 13th Spring Valley Lutheran Church, rural Viborg

Entries Open June 1 and Close June 26

4-H teaches life skills, and one thing we like to do is eat. The Special Foods Contest helps you to learn how to cook, nutrition, how to set a table correctly and use your communication skill to talk to a judge.

Participants have 1 ½ hours to prepare a recipe from one of the five food groups, set up your place setting, have an interview on nutrition with the judge and show how to measure three different ingredients while the judge is watching for proper technique.

For beginners, smoothies, muffins or a snack are a good place to start. Juniors and seniors need a recipe with more ingredients or prep methods to it. We have a couple of Special Foods Recipe books here along with recipes that have been made at the county level for you to look at if you would like some inspiration.

If you would like to look at the Special Foods Handbook, you can go to <https://extension.sdstate.edu/state-fair> and scroll down to Youth-in-Action under Special Foods.

Fashion Revue

Contest Date: July 20 Turner County Courthouse Community Room

Entries Open June 1 and close July 10

This contest is for everyone to participate in. Both boys and girls are encouraged to participate. Whether it is sewing a garment or picking out jeans and a shirt, this contest is for you!

A constructed garment has at least one major piece of the garment sewn by the 4-H member. This can be a pair of pajama pants, a bathrobe or dress. A selected outfit is purchased in a store, online or at a garage sale. It cannot be a gift that was received. The garment(s) should be well constructed and fit the wearer, reasonably priced and go with other items already in your closet. Accessories should also enhance the outfit.

The interview with the judge is a very important component to this contest in addition to modeling the outfit. You will introduce yourself and tell the judges a couple of things about you, such as how old you are and what your favorite 4-H event. Know about how you care for the project. Can you wash it or is it dry clean only? What are you planning to wear it to?

You will also model your garment at the 4-H program at the fair. Either the constructed garment or selected outfit can be entered under clothing at the fair as well. You can enter two of each type of garment.

The link to sign up for these youth-in-action events at the county level is <http://turnercounty.fairentry.com>. You will go to the Youth-in-Action Department and then to the correct division that you are entering. For each entry you have, you will need to create a new entry. For example, if you have two Selected Outfits for Fashion Revue, you cannot enter them through the same entry. You need to make a separate entry for both garments. You cannot enter anything until the program is open on June 1.

If you cannot make it to Communications, Special Foods or Fashion Revue on the day we are holding our events, you need to contact the Turner County Extension Office and we will look for a different county for you to go to. Do not contact a different county directly.

2023 4-H Lunch Stand Schedule

Included with the newsletter is the schedule for the 4-H lunch stand. Please make sure you know when your club is scheduled to work so you can make arrangements to be there.

Please get your shift chair(s) name to the Extension Office by July 1.

Horse – All You Need to Know

June 1 is a very important date for horse project exhibitors. You **MUST** have your horses nominated in v2.4honline. You must also have completed a horse literacy class by that date.

What do I mean by nominated? You must either re-activate a horse(s) that you have nominated in the past or if this is your first year or may use another horse, you need to go into your animal file and enter the information asked for, including three different pictures of your horse. Just because you have nominated a horse does not mean you are entered in the horse show. You will need to enter them through Fair Entry into the different classes that you may participate in.

You must attend a horse literacy class to participate in the horse show. Many of you have already taken care of this, but for those of you that need it yet, there will be a class on May 9th in Parker. Please see the information on Horse Literacy listed below. This must be completed by June 1st!

Are you leasing a horse from someone other than a family member? If so, you need to complete a lease form with all of the proper signatures and upload it into your horse's file by June 1st.

You are welcome to nominate as many horses as you would like. They only need to be nominated under one family member. At entry time, all of the horses will show up under each family member. If a horse is not nominated, you will not be able to substitute it in case of an injury or the 4-H'er can't handle the horse.

If you complete all of the requirements, I will email you with the link to go in and enter the Turner County 4-H Horse Show. This will be around June 1 and must be completed by June 14th. The horse show is June 23rd.

There is a help sheet that is attached to help walk you through the process.

Horse Literacy Events – Deadline to Attend a Class June 1st

May 2 - Livestock Trailer Safety - Davison County Fairgrounds in Mitchell. 5:30 p.m. 3200 W Havens Street. Use second Mitchell exit, up to Havens Street, then turn left.

May 9 - Turner County Fairgrounds at 6 p.m. Tessa Hertel will be going over what a horse skill-a-thon is along with a mock skill-a-thon. She will also go over tack safety. Please register at the Turner County Extension office by May 5th.

May 30th - Union County Ranch Riding workshop. Time, place to be determined.

Horse Clubs Practice Time

Monday - The Originals

Tuesday - Bronc Busters

Wednesday - Livewires

Friday Afternoon - Barn Bandits

Saturday and Sunday Nights are considered open to anyone to practice

State 4-H Horse Show in Pierre July 24-26

4-H horse project members will have until July 1 to submit their entries in Fair Entry for the State 4-H Horse Show. If you have 4 or less entries, there is no fee. Five entries and over will pay a \$10 fee. After attending, you would receive this fee back from the Turner County 4-H Leaders. You do not have to get a certain ribbon to participate in the state event. There are also additional stock fees for breakaway roping, tie down roping and team roping. If there is an event you didn't participate in at the county level, you can still enter it at the state level.

If you would like to try for a Premier Exhibitor Award available in each age division, you would need to participate in showmanship, Hippology and your events. Your high score on your events would be used.

The link to the 2023 South Dakota 4-H Horse Project Show Guide is:

<https://extension.sdstate.edu/sites/default/files/2023-04/MC-02923.pdf>. This book also contains patterns for the various events. The link to the State 4-H Horse Show Contestant Packet is:

<https://extension.sdstate.edu/sites/default/files/2023-04/MC-02951.pdf>.

Attending a livestock literacy class or YQCA class is required to participate at the county fair and/or state fair in 4-H. This must be done by July 1.

YQCA Class on May 30th

Deanna will be holding her final YQCA class at the Courthouse Community Room in Parker at 7 p.m. on May 30th. You would need to register for the class by going to <https://yqcaprogram.org/>. Go to the registration page. You will first need to create a parent's file, then a file for each child. There is a registration fee of \$3 payable on the program site. You must be registered in order to participate. You can also take the online class for \$12. You will need to bring a certificate from YQCA Program to get your certification listed.

Livestock Literacy Area Classes

There are a few other livestock literacy classes that will be available.

- May 6 - Hutchinson County Livestock Literacy Event - register by May 4
- June 7 - Yankton County - Animal Nutrition, Yankton Co. Extension Office at 6 p.m.
- June 8 - Dairy Skill-a-thon at Lincoln County, Lennox; 3 - 4:30 p.m.
- June 9-11 - Dairy Skill-a-thon at SDSU (We need proof of attending)
- June 7-9, 11-13 - SDSU Livestock Judging camp (We need proof of attending)

You do not need to upload any certificate into v2.4HOnline this year. Once you have attended a class, we get the attendance record and will put in the information into your v2.4HOnline account.

Adding Animals in v2.4honline.com by June 1!

Traditional 4-H members planning to exhibit a horse, beef, dairy, sheep, swine, meat goat, dairy goat, poultry or rabbit at the county and/or state fair needs to nominate their animals into v2.4honline.com no later than **June 1!** Feeder calves and cow/calf pairs are not nominated. Clover Buds do not nominate animals.

You can nominate as many animals as you would like. We would highly recommend putting all animals under the youngest family member, and then when it comes time to enter county and state fair, all the animals will show up for everyone EXCEPT if the animal has already been used for another family member.

A help sheet, "How to Enter Animals in 4HOnline" can be found in your email copy of the newsletter. It is very important to put breed, birthdates and the proper tag identification into the program. You will pull up a member in your family account and click on the Animal tab on the left hand side of the page. Depending on the species, animals you showed last year (horse, dairy, goats, no market animals) should already be in your file and you just need to re-activate them. If they are new, you will need to complete a new animal file for them.

Animal Types - To eliminate the families from entering the animal as a Market Animal and a Breeding Animal, the animal types have been combined. The animal types set up in 4-H Online are: Beef - Market and Breeding; Dairy

Cattle; Dog; Commercial Breeding Meat Goat, Wether Dam, and Market Meat Goat; Dairy Goat; Registered Breeding Meat Goat; Horse; Companion Animal; Poultry; Rabbit; Sheep - Breeding and Market; and Swine - Breeding and Market. When it comes time to registering in Fair Entry, the animal types will be set up so that the family can either enter it as a Market or a Breeding Animal. Families should only input the animal information once into 4-H Online and under one youth in the family.

Sheep all need a scrapie tag in their ear. Be sure to put the ENTIRE ear tag number in the program. It should look like this: SD1234 5678.

Swine need either a federal 840 tag, 4-H NUES green tag and be ear notched.

Beef need a tattoo if registered. They also need a bangs tag, USDA Silver Tag, 4-H NUES Green tag plus a secondary tag for a market animal. No ear tags with any type of breeder logo or brand will be allowed.

Dairy Goats must have an official USDA scrapie tag or tattoo.

Registered Meat Goat Does must have a tattoo that matches the registration paper. Commercial, wether type and market meat goats must have a scrapie tag.

Paperwork in 4H Online and Fair Entry: This year the only forms that will be uploaded into 4-H Online will be the lease papers. Only counties will be able to edit the animal information after June 1st and through State Fair. Registration Papers, and Lease Papers.

Registration Papers: Registration papers will not be collected in 4-H Online. Instead, for State Fair, they will be collected during the State Fair entry process in Fair Entry. When they enter their animal and that lot requires Registration Papers, the family will need to upload the Registration Paper to the entry. This is a required field and if they do not have the papers, they will need to switch their entry to Crossbred/Commercial. The Crossbred/Commercial lots do not have a Registration Paper upload option.

Lease Papers: If the animal is being leased, the family must upload the lease paper into 4HOnline by June 1st at 11:59 p.m. CST. The lease form can be accessed at <https://extension.sdstate.edu/sites/default/files/2021-03/MC-02097.pdf>. We also have them available in the Extension Office.

Poultry project members: Please don't put a leg band number down for your bird unless you have your own leg bands at home. You can start at 1, 2, 3...and enter as many as you would like. If your birds are young and you don't know if they are pullets or cockerels, enter them both ways. If you have them named, you can use the name as the identification. You are welcome to pick up leg bands before you get your health papers from your vet. We don't want them on a long time to irritate your bird's leg or for it to get lost. It is very important to list the breed and birthdate.

Lease Papers

If you are leasing an animal from someone other than a family member, including horse, from someone else, you must complete a lease form with all signatures complete and upload it into that animal's 4HOnline file by **June 1**. Your club leader can sign the form or you can bring it into the office to be signed.

DNA Needed for Market Animals Potentially Going to State Fair

If you are thinking of going to State Fair with a market beef, sheep, swine or meat goat, you must pull DNA on that animal(s). DNA envelopes are available in the Extension office and there is no cost to our families.

The DNA samples must be returned with all signatures needed by June 1st. You only need one sample per animal per family. Please have all members of the family sign the envelope.

DNA Needed for AkSarBen Livestock Show

ALL LIVESTOCK (beef, swine, sheep, and goats, including breeding stock, market stock, and feeder calves) MUST have DNA nominated to be eligible to enter. You will need to order these DNA envelopes directly from AkSarBen from their website at <https://www.aksarbenstockshow.com/p/events/dna-information>. They are \$8 each.

Voluntary Market Sheep & Meat Goat Weigh-ins

If you are exhibiting market sheep or market meat goats and would like to participate in a voluntary rate-of-gain weigh in, please contact the Extension Office with the number of animals you want to weigh. At least five families would need to attend in order to have it.

Weigh in would be held at the fairgrounds; however it will be up to those families to get a date and get pens and the scale set up to weigh animals.

Alumni Fashion Revue Garments for Turner County Fair

We thought it would be fun to have a display of Alumni Fashion Revue Garments in the 4-H building at the Turner County Fair this year. So 4-H moms, do you have any of your fashion revue garments you made when you were in 4-H, or do you have some of your alumni 4-H daughter or son's outfit stashed in a tote? Would you be willing to share them for a few days with us?

One other thing we would like to have if possible is a picture of them in their outfit. Maybe there's a picture in a record book or if you were really good at scrapbooking you would have a picture there.

If you are interested in sharing an outfit with us, please call (605)297-3112 or email

(turner.county@sdstate.edu or Deanna.gall@sdstate.edu.)



Sewing Classes This Summer

We are excited to offer a couple of different sewing classes this summer. Heidi Roshone, a former 4-H mom and 4-H leader, will lead a pillow case class on June 13th at 1 p.m. and a constructed shorts class on July 6 at 1 p.m. and finish them up on Wednesday, July 12th at 9 a.m. An adult will need to come to class to help. There will be some sewing machines available, but if you have your own, that would be great if you would bring it.

The pillow case would go under Home Environment - Item for the bedroom, and the shorts would go under clothing, constructed shorts. They can also be used for Fashion Revue. They will be elastic waist shorts.

There are items that you will need to bring with you to class including fabric and matching thread, a fabric scissors, pin, and elastic for the shorts. We will get the information on what you need to bring with you

The class will be open for 4-H members 8 and up as of January 1, 2023. There is a limit of 10. You will need to register by calling the Extension office at 605-297-3112 by May 25th for the pillowcase, and by June 16th for the shorts class.

Congratulations to our graduating high school seniors! Whatever your path may take you next, we hope your journey!

Happy Mother's Day to all of our 4-H moms, grandmas, leaders, and friends that help all of our 4-H members grow in their life skills, leadership and citizenship areas of their lives!

