

Green & White News

Turner County Extension Office 605-297-3112 turner.county@sdstate.edu July 2023

I looked at the calendar a couple of days ago and counted the weeks until the Turner County Fair, and I got a bit nervous. May and June have gone by quickly, and I don't expect the rest of the summer to change.

It was a bit warm, but our thirty-one Turner County 4-H Horse Show participants did a great job at the county 4-H Horse Show. Some will be attending the State 4-H Horse Show at Ft. Pierre July 24-26th.

Several of our 4-H members took part in the Sioux Area 4-H Rodeo this past weekend. They have several more 4-H regional rodeos coming up in July and into August. Good luck to all of you. Congratulations to those of you that have qualified for the State 4-H rodeo.

We want to thank our 4-H clubs that hosted a Summerfest class in May and June. I'm looking forward to seeing your flower pot towers, sensory bottles, wooden signs and pavers at the fair. The faux stained glass workshop was fun to watch your creations come together. We would really like to see all of your projects at the fair.

Did we have fun at our Clover Bud Farmer Camp! These up and coming 4-H members are full of energy, creativity, questions and like to have fun and eat gummy worms. I hope your succulents like their new flower pot. Remember to sign it up for the Turner County Fair!

July 28th is a very important deadline coming up for all of our 4-H members. This is the last day to go into Fair Entry to register your projects for the Turner County Fair.

Please take time to read over the whole newsletter and see what is happening and what you need to be aware of. If you have any questions, please be sure to call, stop by or email your question to the office. We know that sometimes the first or second year can be a bit overwhelming, and we want to make sure you feel comfortable with what you need to do.

Parades

We didn't make it to the Hartford parade, but new tires have been put on the fair float and we will be headed to the Lennox 4-H of July parade and the Viborg Danish Days parades in July. This is a great community service opportunity and a way to make up a meeting if you won't be able to make it to 4 club meetings before the fair.

Lennox 4th of July Parade - meet up with the fair float at the athletic (football) field by 10:15 a.m. Byron is driving the float and is usually pretty good about getting in the second line of the parade line up. If it is easier, you can join in at the start of the parade at the south end of Main Street. This is a long parade, so make sure you wear very comfortable shoes. The parade ends on the west side of the Reformed Church off of highway 44.

Viborg Danish Days Parade - July 15th; The parade line up starts on Washington Street south of the nursing home. If you can't find the float, you can meet up with the float just south of the nursing home/assisted living. Be there by 10:15 a.m. This is an easy parade to walk through.

Wear your club or sponsored 4-H t-shirt!

High School Graduating Senior 4-H Scholarships

If you have graduated from high school this year, you are encouraged to apply for a Turner County 4-H Leaders Scholarship and the Ryan Graber Memorial Scholarship. There are 4 leaders scholarships and one Graber scholarship that are \$1,000 each. You can only receive one of the scholarships.

If you need an application, please contact me and I will get it sent to you. It needs to be returned to the office no later than **July 14th**. It will not be accepted by email or fax. You will need to either hand deliver it to the office or mail it. Please write Scholarship on the outside of the envelope. We do not open them and someone from outside of the county judges them.

The Turner County Courthouse will be closed Monday and Tuesday, July 3rd & 4th in observance of the July 4th holiday. It will also be closed on July 13th from 11 a.m. - 5 p.m. for the Special Foods Contest.

Sponsored 4-H T-shirts and Fair Books

Many of your leaders have picked up your sponsored 4-H t-shirts and fair books. If you don't already have them, they should be getting them to you soon.

The Turner County Fair Book is your guide to choose the projects you are planning to take for 4-H to the Turner County Fair and State Fair. The 4-H part of the book starts on page 21. Our fair book has much of the same information as the State 4-H Book, but if it references the State 4-H Book, you can find it at:

<https://extension.sdstate.edu/state-fair>.

Fashion Revue Contest July 20th

The Turner County 4-H Fashion Revue Contest will be held on Thursday, July 20th at the Courthouse Community Room in Parker. Both selected outfits and constructed outfits will be judged that day starting at 2:30 p.m. You will have until July 10th to enter through <http://turnercounty.fairentry.com/>. Go to youth-in-action, then to Fashion Revue to enter. If you are entering more than one fashion revue garment, you must make a separate entry for each item. You cannot enter all of them at one time since you need to pick a different time for each garment.

There are two different classes for this contest. The first is a **Constructed Garment**. This is a sewed piece of clothing. For a beginner, this could be a simple pair of pajama pants or shorts. As you get older, a dress, shirt, pants, coat or sleepwear can be made. You can buy a piece of clothing to go with the garment, but the main garment needs to be sewn.

The second class is a **Selected Outfit**. This is a complete outfit that was purchased in a store, online, or at a rummage sale or second hand store. This could be a pair of jeans and a shirt that you would wear to school. If you are into sports, maybe a shirt with a team logo and pair of jogger pants that would work for your outfit. It is totally up to you on what to wear. You are looking for a *quality* outfit that works into your wardrobe you have at home. You're welcome to search the clearance rack for super buys or buy something that may cost a bit more but can be utilized with your other clothes and of good quality.

Instead of putting together a script to have someone read off, participants will introduce themselves to the judge and tell them a little about their outfit and one or two other fun facts about themselves. You will model your outfit and have a short interview with the judges. You will need a picture of you in your outfit for the contest. Don't forget to look your best, shoes appropriate, clean and polished, hair combed and accessories to make your outfit stand out.

Both constructed and selected outfits can also be entered in the fair under clothing so you can get premiums both for the youth-in-action component and the exhibit side of the garment. Additional paperwork would need to be completed if you exhibit it under clothing at the fair.

Outfits need to be modeled at the 4-H Program on Thursday, August 17th at the fair. You will receive your results at that time.

Boys are encouraged to be part of the contest as well as Clover Bud members!

Leaders Reimbursement Scholarship

4-H Camp, TLC and Performing Arts camps are complete. Now is the time to complete a Turner County 4-H Leaders Reimbursement Scholarship form. After it is completed and sent in along with documentation, you will get \$75 back from the 4-H leaders. Please contact the Extension Office if you need the application form.

You can also get fund back from the State 4-H Leaders Association. Request a form from the Extension Office.

Star Spangled Banner and Flag Pledge at the Turner County Fair

We are looking for youth that would like to sing the Star Spangled Banner at the Turner County Fair. You can sign up to sing for one morning, or if you are willing to do more, let us know that too. This would be done at 7:45 a.m. Monday through Thursday. You would also lead the flag pledges, or a different individual or group could do that.

If you are interested, please contact the Extension office at 605-297-3112 or email at turner.county@sdstate.edu.

ENTERING YOUR EXHIBITS FOR THE TURNER COUNTY FAIR - DEADLINE JULY 28TH

You will need to enter all of your 4-H projects for the Turner County Fair through <http://turnercounty.fairentry.com/>. You will use the same email and password as you have for v2.4online. **The deadline is Friday, July 28th at 11:59:59 p.m.** After that time, no entries will be accepted. Being responsible, both 4-H member and parent, is one of the pillars of the 4-H program and all of us need to understand that this deadline is firm and entries must be in by that time. Don't wait until the last few hours.

Any project that comes, **including Clover Bud projects**, needs to be entered through this site. All of you should have received a help sheet in the June newsletter to help you get started entering. If you have misplaced it, an attachment will be included with this email. You must go all the way to the end when you are finished entering and hit the submit button. Fair Entry is open to start entering your projects. Entries will be automatically approved so if you forget something, you can go back in right away and enter another project.

Clover Buds can bring three projects to the fair. You can bring a cat or other pet to the Companion Pet show, a rabbit or poultry exhibit and static display exhibits. PLEASE register under the Clover Buds department and not in the regular classes. If you have participated in any youth-in-action activities, those do not count against your 3 exhibits. You are welcome to enter extra exhibits in Open Class.

Traditional members: Fair Entry works by Department, Division and Class. Let's say you have a selected outfit to enter. For your display exhibits, you would go to Display Exhibits as the Department, Clothing as the Division, and Selected Outfit for the class.

Display Exhibits: You can bring up to **4 display** exhibits per class, but that means they each need to be a different learning experience. For example, you can bring 4 different kinds of tomatoes or potatoes, 4 different refrigerator cookies or 4 different action photography exhibits.

Animal Exhibits: **Just because you nominated animal(s) into 4HOnline does not mean they are entered for the fair!** You need to enter them into their class. If you don't, you won't get to show. You will need to link an animal to your entry. Once you have used that animal, it will not show up on your list again. You can only enter it one time.

Poultry Exhibits: Poultry exhibitors can bring up to 10 birds per individual to the fair with a limit of two per class.

Rabbit Exhibits: You can enter up to 4 rabbits per class (4 Florida White senior bucks, 4 Florida White senior does, 4 Florida White junior bucks, 4 Florida White junior does).

Feeder calves and cow/calf pairs will be entered through the County Beef division. You do not link them to animals because you didn't need to nominate them. You do need to mark if they are coming for the day or all week.

Raised and Owned Classes for Rabbits, Dairy, Beef, Meat Goats, Sheep and Swine: If you are showing an animal that was born and raised on your family's farm, it is eligible to be entered in the Raised and Owned Classes under those species, including feeder calves. We like this County only class because it shows how many of you are raising your own projects, and this is something to be very proud of.

Companion Pet: If you are exhibiting a companion pet, you have until July 28th to go into v2.4online to nominate it so it can be linked when entering it for the fair. NO SNAKES are allowed to come to the Companion Pet Show.

County Only Classes: These are classes only available in Turner County, and they cannot go to the State Fair. They are:

Table Settings (Home Environment)	Constructed Doll Clothes (Clothing)
Container Gardens (Horticulture)	Scarecrow (Horticulture)
Artistic Photography (Photography)	Miscellaneous Bars (Foods & Nutrition)
Cow/Calf Pairs	Feeder Claves
Clover Bud - Snack Mix	Party Foods (Cakes, Cupcakes and Decorated Cookies)
Lamb Lead & Decorator Class (Sheep)	- Foods & Nutrition
Raised and Owned Livestock	

If you would like to come into the Extension office to get help with your entries, you are welcome to do that, but please call and make an appointment first. You are also welcome to call if you don't know where to enter it.

Deanna and Chris will not take any phone calls after hours or over weekends to answer your questions on entering. Do not call us at home or on our cell phones.

Exhibit Tags

Display exhibits will need to have a display entry tag for traditional members. Clover Bud members will have their own display entry tags. Clothing and computer have separate forms that need to be completed so an entry tag is not necessary. If you are only going to be entering your project for the county fair, you can complete the County Only Entry Tag. This is a fillable tag, meaning you can type the information into it on your computer or laptop and print it out when you are done typing. Parents can help a younger member, but it must be how the child says it - not how you think it should be typed. You can also write the tag if you would so choose. The form is attached to this email.

If you are planning to take your exhibit to the State Fair, you would complete the State Fair Exhibit tag that has more questions on it. It is also attached to this email. These need to be entered by August 8th.

Download both of these files to your computer or laptop and save them.

No forms need to be filled out for animals.

Photography Board

Like many things that have been hard to come by the past few years, photo board has been added to that category. Our usual supplier has not been able to get it, but Hobby Lobby could. It is going up in price to \$2 per sheet this year. Photo board is used for your photography exhibits. If your boards are in good shape from last year, you are welcome to reuse them. Be sure to check the fair book on what size your pictures need to be and what to use to attach them.

Photography exhibits also use a different form that needs to be completed and attached to the upper left hand corner on the back side of the exhibit; please don't fold it in half. You can download the fillable form at: <https://extension.sdstate.edu/state-fair>. Scroll down to photography and download it.

Food Preservation Notes

Did your 4-H'er help can jam, jelly, salsa, fruit or vegetables with you last fall or will they be helping with canning that will be done before the fair this year? They can enter them in the food preservation classes. You will need to complete the canning form for this area.

If you used a packet (Mrs. Wages, Ball, etc.) in the recipe, you must staple the empty packet to the entry form. Altitude is a consideration with all food preservation projects. The easiest way to determine your altitude is to google "altitude in Your City, SD". For example, Parker is 1,345 feet. Substitute the name of your city for "your city."

Colored jars may look pretty but are not good for your exhibit you bring to the fair. The judge cannot see the inside of it. Please use clear jars only.

Jams and jellies are the only food preservation item opened. You are welcome to bring in a substitute empty jar after judging is complete and take home the opened jar to be used. Be sure to transfer the documents from the one jar to the other.

Don't forget about dehydrated foods and herbs. These can also be used as an exhibit. Please check the requirements that are in the Turner County Fair Book under Food Preservation.

First Aid Kit Requirements

Putting together a first aid kit has been a popular exhibit area the past couple of year. If you are planning to exhibit one of the kits, you can find the book with all the information at <https://extension.sdstate.edu/state-fair>. Scroll down to First Aid & Health Exhibits Guidelines and download the file.

There are a few copies available in the racks by the Extension Office.

If you are exhibiting **Horticulture exhibits**, you can find the publication "Preparing Horticulture Exhibits Guide" at <https://extension.sdstate.edu/state-fair>. Scroll down to Horticulture.

4-H Alumni Fashion Revue Display

We are putting together a 4-H Alumni Fashion Revue Constructed Garment display for the fair this year. If you are a 4-H alumni from any county, we would love to have an outfit on display from you. We would also like a picture of you modeling it if at all possible and the year. I know many 4-H moms have totes with fashion revue outfits in their basements, and we'd love to have some of those to display. Contact the Extension office at 605-297-3112 or email at turner.county@sdstate.edu if you have a garment we can use. One outfit per person please.

iLead Volunteers

Are you interested in helping with the iLead Livestock Show at the Turner County Fair this year? We are in need of several 4-H member volunteers to help with all of the jobs that need to be covered for the show. You don't have to show an animal to be involved. We need a photographer, a couple of people to give out the awards, be show buddies to all of our participants, ring stewards, and if you have a gift of gab, MC's for the event. Oh, I forgot about helping with registration too.

iLead is a livestock show for people with disabilities - either mental or physical - to show a sheep or a goat, or maybe both and be part of agriculture even for just a couple of hours. Show buddies guide and their partners show the animal. They may be comfortable with showing it, but you are there to help wherever needed. Maybe they need help walking it. We don't worry about setting up too much. You may need to direct where they need to go. The show is all about our honorary Turner County 4-H members.

There is an attachment to the email for volunteering for the 4-H member-led show. They need to be returned by July 22nd. If you know of someone that may be interested in participating, I can get you the registration form for them to complete.

4-H Lunch Stand

This is the ONLY fundraiser that Turner County 4-H does during the year. There are no fruit sales, cookie dough sales, wreath sales...you know all of them! We need ALL of your help to make this successful. Shift schedules changed last year to a longer time and clubs have used shifts within their shift to help cover their time. If you cannot come during your time, I know that the Barn Bandits would appreciate some older kids coming to help.

Last year 4-H Alumni and Friends of 4-H came in and ran the lunch stand from 11:30 - 5:30 p.m. The Leaders are asking each club to come up with two people to help man the stand during that time. They only need to do a half shift unless they really want to do the whole time. Please contact Kelly Dunkelberger at 605-201-0372 with your names by July 22nd. Maybe you have a family that can't come at the assigned time. Maybe this shift would work better for them.

The office needs to know the name of each shift's chair by July 14th. If there are two different clubs working, each club needs to submit a name.

The 4-H Executive Board is still working on pies for this year. There are a couple of different options that they are exploring. We do have someone lined up for the rolls in the morning.

Here are some rules you need to know ahead of time:

- ☘ No open toed shoes, short shorts or spaghetti strap tops should be worn in the 4-H lunch stand. Here is a great time to wear your 4-H sponsored shirt or club t-shirt.
- ☘ No chore clothes or chore shoes can be worn while working at the lunch stand.
- ☘ Wash your hands before you start and any time you leave and come back into the lunch stand as well as when you spill on them.
- ☘ Don't throw food or eat in the lunch stand. If you want something to eat, go outside and order it, pay for it, and eat it outside. Come back in when you are done.
- ☘ Clover Buds can wipe off tables but should not be handling any food or orders by themselves.
- ☘ Shift chairs and adults need to be there $\frac{1}{2}$ hour early to learn their responsibilities and all others need to be there 15 minutes early to make for an easier transition.
- ☘ Either an adult or older 4-H member needs to run the malt machine.
- ☘ For planning purposes, the breakfast shift needs a minimum of 8 adults and other shifts need 9 adults.
- ☘ Remember that all profits go back to the 4-H program to go towards trips, scholarships, insurance, awards, record book dollars, leaders fees, fair improvements and many other things.

Work Nights at the Fairgrounds

Two pre-fair clean up nights will be held in August to get our 4-H buildings ready for the "Four Best Days of Summer." They are Tuesday, August 1 and Thursday, August 10. Both dates begin at 6:30 p.m. We encourage all to help, but there are certain jobs that younger members cannot do, especially those that are assigned to the Expo Building where there is a lot of heavy lifting required.

Please wear closed toed shoes for safety reasons. Come ready to work; bring along pliers, gloves, wire, etc. If you are asked to do something, do it instead of wandering off.

We will also need a lot of help on Friday, August 18th with fair clean up in the 4-H lunch stand, 4-H display building, rabbit building along with the Expo, beef and dairy buildings. The help of many makes the work go quickly.

Please see the schedule that is included with the newsletter.

State Fair Entries

4-H State Fair Entry deadline is Tuesday, August 8 at 11:59:59 p.m. Yes, this is before the Turner County Fair. Entries will be made through <https://sd4hstatefair.fairentry.com/>. You will use your same sign in information that you use for v2.4honline. The program is open to enter now. I would ask that you wait to enter your animals until closer to the beginning of August unless you absolutely know that is what you are taking.

There is no limit on the **total** numbers of entries you can do, but there are limits on each area. For dairy, dairy goats, meat goats, sheep, swine, beef, poultry and rabbits, there is a limit of 4 head (breeding and market combined). Only those animals nominated for State Fair can be entered. Only sheep, meat goats, swine and beef can enter market divisions if they had DNA pulled. For State Fair 4-H display exhibits, there is a total of 4 entries. Be sure to enter showmanship. If you decide not to do it, that's okay. There are some changes with showmanship times this year. Market sheep exhibitors will be on Sunday, and breeding sheep exhibitors will do showmanship on Monday.

This year livestock members will have the ability to add two animals to a substitution list for the state fair when you enter.

There is not a limit on the number of youth-in-action activities you can participate in. Fashion Revue limits one garment for the live fashion show. If you are going to participate in Fashion Revue, Special Foods or Communications, please go in and enter early. There are two reasons for this. The first is you will have a much better chance of getting the time you would like. The second is we need to get all the paperwork sent to various offices by the next day after registration closes. We will be very busy getting ready for the Turner County Fair at that time, and we'd really like to get it done earlier.

If you are taking poultry exhibits, you will need to stop in and pick up leg bands before the deadline so you can put in the correct tag number for your entry. If you have your own leg bands, you can use those.

Health Papers, Vet Check and Early Penning of Animals

- ✿ **Any animals** that come to the fair, including companion animals, must have a health paper, or a CVI, BEFORE you come to the fair. It is your responsibility to contact your veterinarian within 30 days of the Turner County Fair to get a health paper. If you are planning to go to State Fair, you may want to wait until one visit will take care of both the county and state fair health paper. You will NOT get your county health papers back, and they will not work for State Fair. Check over your animals early to see if there are any signs of warts. They can be the main culprit of an animal not coming to the fair.
- ✿ Poultry Exhibitors: you will either need to show the vet your hatchery certificate or Pullorum test results. They will not write a health paper unless that have that information. You may also need to pick up leg bands before your vet comes. Ask them when you make your appointment.
- ✿ **ALL ANIMALS** with the exception of companion pets will need to go through the vet check before you unload and stall. **PLEASE FOLLOW THESE DIRECTIONS:** The vet check is held south of the dairy/beef barn. Drive up on the east side of the fairgrounds, which is North Plum Avenue. Do Not come in from the west. Drive behind the dairy /beef barn area. There will be signs telling you where to go line up. The vet will look over your animals to make sure none are exhibiting any signs of illness. Be sure to have the health paper in the vehicle that is bringing in the animals.

- ✿ Vet check will be from 1 - 4 p.m. on Sunday, August 13th and 7 - 8:30 a.m. on Monday, August 14th. **Do not unload your animals before the vet checks them. No animals can come onto the fairgrounds after 4 p.m. on Sunday or before 7 a.m. on Monday morning regardless of what someone else may tell you. If this continues to be abused, all animals may need to come the same day, which would probably be Sunday or you may not be able to show.**
- ✿ All trailers must be removed from the barn areas before 9 a.m. on Monday morning.
- ✿ Dairy and dairy goat exhibitors will check in with their superintendent on Sunday with the time slot to be determined.
- ✿ Sheep, meat goats, swine and beef will check in with their superintendents on Monday. Watch the August newsletter for times.
- ✿ Poultry and Rabbits will check in either on Sunday from 2-4 p.m. or 8 - 9 a.m. on Monday morning.
- ✿ You are highly encouraged to set up your pens early so it is ready for when your animals come. You can bring in your bedding, feed, etc. starting Thursday night after pen cards are put up, during the day on Friday, Saturday and Sunday morning. This makes the process of unloading your animals go much faster. If you want to set up during the evening, please contact the fair office at 297-4428 to ask to have the barn open so you can come in.

Area Livestock Judging Schools

- July 12** - Miner County Area Livestock Judging Contest - 5 p.m. registration, 5:30 p.m. contest begins
Held at Miner County Fairgrounds in Howard
- July 18** - Livestock Judging Contest at Hanson County; Organized by Quinton Berg. Registration at 5:30 - 6 p.m. with clinic to follow. Registration deadline July 11th. Hanson County Fairgrounds at Alexandria
- August 4** - Hutchinson County Livestock Judging Contest at Tripp; 1:30 p.m. start, 2 p.m. contest begins

Area Open Livestock Shows

- July 8** - Lake County Livestock Show at Madison - <https://www.facebook.com/Lakecountylivestockjackpot>
- July 15** - Turner County Throwdown, Turner County Fairgrounds. Swine, Sheep and Meat Goat Show
- July 26-30** - Summer Spotlight at Huron - <https://www.facebook.com/SDsummerspotlight/>
- August 5-11** - Sioux Empire Fair Open Livestock Shows - <https://www.siouxempirefair.com/p/siouxempirefair/livestock>.

South Dakota 4-H Legislature Opportunity

<https://extension.sdstate.edu/south-dakota-4-h-legislature-program>

Are you interested in government and how it works? We have an opportunity for youth 14-18 years old to learn from the ground floor how to campaign for an office, get people to vote for you, write a bill and many other things. I have put the link for this program on this page, and would encourage you to go in and see what this is all about.

You must declare your interest in running for the 2023 SD 4-H Legislature by July 13th.

South Dakota 4-H Ambassador Application Now Open

<https://extension.sdstate.edu/state-4-h-ambassador-program/>

Here is another opportunity for our youth 14-18 to participate in a great leadership opportunity. You can apply to be a South Dakota 4-H Ambassador. What do they do?

Teen will be a positive role model and supporting the 4-H program through public relations. You will have countless opportunities to grow and expand your leadership, life, social and workforce skills. There is much more to this, and I'd encourage you to check out their website to learn more. The link is listed above.

OWLS Applications Available

Attached to this email is a flyer on OWLS, which stands for outdoor, wilderness, and life skills. Members have monthly webinars, quarterly campouts and a year-end adventure. This is for 4-H'ers 14-18.